

11-06-03

PATENT APPLICATION



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Kinstler, et al

Serial No.: 10/622,998

Group Art Unit No.: 1615

Filed: July 18, 2003

Examiner:

For: PROTEIN CONJUGATES WITH A WATER-SOLUBLE
BIOCOMPATIBLE, BIODEGRADABLE POLYMER

Docket No.: A-822

TRANSMITTAL OF DECLARATION UNDER 37 CFR 1.51 (b)(2)
RESPONSE TO NOTICE TO FILE MISSING PARTS

Mail Stop Missing Parts
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is in response to a "Notice to file Missing Parts of Application" dated October 20, 2003 noting the absence of a declaration from the papers filed with the above-identified application.

Enclosed herewith are: 1) a copy of the Notice, 2) a Declaration under 37 CFR 1.51(b)(2) by the applicant(s) in this application, and 3) a Recordation Form Cover Sheet and copy of Assignment.

Please charge Deposit Account No. 01-0519 in the amount of \$130.00 for the surcharge required by § 1.16(e). An original and one copy of this paper are enclosed.

The Commissioner is hereby authorized to charge any additional fees, which may be required or credit any overpayment to Deposit Account No. 01-0519.

Please send all future correspondence to:

US Patent Operations/ RNM
Dept. 4300, M/S 27-4-A
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Respectfully submitted,

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EXPRESS MAIL CERTIFICATE

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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